

Lumbering^d Sawmills in Provo Canyon

See also South Fork

<input type="checkbox"/> MEDICARE (MEDICARE NO.) <input type="checkbox"/> MEDICAID (MEDICAID NO.) <input type="checkbox"/> CHAMPUS (SPONSOR'S SSN) <input type="checkbox"/> CHAMPVA (VA FILE NO.) <input type="checkbox"/> FECA (BLACK LUNG SSN) <input type="checkbox"/> OTHER (CERTIFICATE SSN)	PATIENT AND INSURED (SUBSCRIBER) INFORMATION
1. PATIENT'S NAME (LAST NAME, FIRST NAME, MIDDLE INITIAL)	2. PATIENT'S DATE OF BIRTH
4. PATIENT'S ADDRESS (STREET, CITY, STATE, ZIP CODE)	3. PATIENT'S SEX MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>
9. OTHER HEALTH INSURANCE COVERAGE (ENTER NAME OF POLICYHOLDER AND PLAN NAME AND ADDRESS AND POLICY OR MEDICAL ASSISTANCE NUMBER)	7. PATIENT'S RELATIONSHIP TO INSURED SELF <input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> OTHER <input type="checkbox"/>
TELEPHONE NO.	10. WAS CONDITION RELATED TO: A. PATIENT'S EMPLOYMENT YES <input type="checkbox"/> NO <input type="checkbox"/> B. ACCIDENT AUTO <input type="checkbox"/> OTHER <input type="checkbox"/>
12. PATIENTS OR AUTHORIZED PERSONS SIGNATURE (READ BACK BEFORE SIGNING. SIGNATURE OF AUTHORIZED PERSON REQUIRED FOR INFORMATION NECESSARY TO PROCESS THIS CLAIM. ALSO REQUEST PAYMENT OF GOVERNMENT BENEFITS EITHER TO HIMSELF OR TO THE PARTY WHO ACCEPTS ASSIGNMENT BELOW.)	11. INSURED'S ADDRESS (STREET, CITY, STATE, ZIP CODE)
SIGNED _____ DATE _____	11. INSURED'S ADDRESS (STREET, CITY, STATE, ZIP CODE)
PHYSICIAN OR SUPPLIER INFORMATION	
14. DATE OF: ILLNESS (FIRST SYMPTOM) OR INJURY (ACCIDENT) OR PREGNANCY (LMP)	15. DATE FIRST CONSULTED YOU FOR THIS CONDITION
17. DATE PATIENT ABLE TO RETURN TO WORK	18. DATES OF TOTAL DISABILITY FROM _____ THROUGH _____
19. NAME OF REFERRING PHYSICIAN OR OTHER SOURCE (e.g. PUBLIC HEALTH AGENCY)	20. FOR SERVICES RELATED TO HOSPITALIZATION GIVE HOSPITALIZATION DATES ADMITTED _____ DISCHARGED _____
21. NAME AND ADDRESS OF FACILITY WHERE SERVICES RENDERED (IF OTHER THAN HOME OR OFFICE)	22. WAS LABORATORY WORK PERFORMED OUTSIDE YOUR OFFICE? YES <input type="checkbox"/> NO <input type="checkbox"/> CHARGES:
23. A. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY. RELATE DIAGNOSIS TO PROCEDURE IN COLUMN D BY REFERENCE NUMBERS 1, 2, 3, ETC. OR DX CODE	B.
24. DATE OF SERVICE FROM _____ TO _____	B. EPSDT YES <input type="checkbox"/> NO <input type="checkbox"/> FAMILY PLANNING YES <input type="checkbox"/> NO <input type="checkbox"/> PRIOR AUTHORIZATION NO. _____ D. DIAGNOSIS CODE _____ E. CHARGES _____ F. D'S OR UNITS _____ G. * T.O.S. _____ H. LEAVE BLANK
25. SIGNATURE OF PHYSICIAN OR SUPPLIER (INCLUDING DEGREE(S) OR CREDENTIAL(S) IF CERTIFY THAT THE STATEMENTS ON THE REVERSE APPLY TO THIS BILL AND ARE MADE A PART THEREOF)	26. ACCEPT ASSIGNMENT (GOVERNMENT CLAIMS ONLY) (SEE BACK) 27. TOTAL CHARGE 28. AMOUNT PAID 29. BALANCE DUE